

## **INTERNAL QUALITY ASSURANCE CELL**

### **Research, Innovations and Extension**

#### **3.3: Research Publications and Awards**

##### **3.3.2: Number of books and chapters in edited volumes/books published and papers published in national/international conference proceedings per teacher during last five years**

<b>Data</b>	<b>Link</b>
Research Paper 2017-18 (ISBN)	<a href="#">View Document</a>
Research Paper 2018-19 (ISBN)	<a href="#">View Document</a>
Research Paper 2019-20 (ISBN)	<a href="#">View Document</a>
Research Paper 2020-21 (ISBN)	<a href="#">View Document</a>
Research Paper 2021-22 (ISBN)	<a href="#">View Document</a>